



## **PARKS AND RECREATION ADVISORY BOARD MEETING**

**Monday, January 22<sup>nd</sup>, 2024 6pm**

Ruby Fulbright Aquatic Center – Large Meeting Room  
120 Paul Franklin Road Clarkesville, Georgia 30523

### **Roll Call**

- Joe Elam
- Peggy Fortson
- Cassie Head
- Angela Haughton
- Keith Deyton
- Andrew Gailey (outgoing member)

### **Old Business/Minutes**

1. No Old Business

### **New Business/Current Events**

1. Written Report 2023 Wrap Up – Director, Brooke Whitmire
  - a. Youth Sports Participation
  - b. Fitness Memberships
  - c. Aquatic Programs
  - d. Gymnastics Programs and new teams
  - e. Completed & Upcoming Projects
    - i. Basketball scoreboard install
    - ii. Website Buildout
    - iii. Re-conditioning of Aquatic Baseball/Softball fields
  - f. Grant Application – GRPA's New Initiative
  - g. Basketball Season Update – numbers & upcoming events
2. 2024 Remaining Meeting Dates – all held at Habersham County Administrative building beginning at 6:00p
  - a. February 20<sup>th</sup>
  - b. March 19<sup>th</sup>
  - c. April 16<sup>th</sup>
  - d. May 21<sup>st</sup>
  - e. June 18<sup>th</sup>
  - f. July 16<sup>th</sup>
  - g. August 20<sup>th</sup>
  - h. September 17<sup>th</sup>
  - i. October 15<sup>th</sup>
  - j. November 19<sup>th</sup>
  - k. December 17<sup>th</sup>



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### **Upcoming Events**

1. Hosting GRPA District 7 All Star Basketball Tournament for 8U Boys & 12U Girls teams – February 22<sup>nd</sup> – 24<sup>th</sup>
2. PuzzlePalooza! – February 14<sup>th</sup> – we have a series of PuzzlePalooza events planned quarterly, upcoming dates are May 24<sup>th</sup>, August 16<sup>th</sup>, and December 6<sup>th</sup>
3. Spring Sports Registration for 3-14 year olds runs through February 5<sup>th</sup>
4. Jurassic Empire Coming to the Dewey Tench this weekend
5. NE Georgia Car Part Swap Meet – February 10<sup>th</sup>
6. Pickleball “Dink Your Heart Out” benefit tournament – February 14<sup>th</sup> with luncheon
7. RK Gun Show – February 23<sup>rd</sup>
8. March Member Initiative – “Run/Walk a Marathon” in March! Fitness membership members track milage through the Month of March to complete a marathon. Finishers will receive a prize & shoutout on Facebook
9. Bi-Annual - Kids Consignment Sale – March 10<sup>th</sup> – 17<sup>th</sup>
10. Mountain Top Jeep Invasion – March 23<sup>rd</sup>

### **Adjourn**

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Time: \_\_\_\_\_